शुभय 1. *s*ubh-aya, *only* pr. pt. ***s*ubháyat**, gliding along (RV.).

शुभय 2. *s*ubh-áya, P. adorn, Â. adorn oneself (RV.).

शुभलक्षण *s*ubha-laksha*n*a, a. having auspicious marks; **-lagna,** n. auspicious *or* lucky moment; **-vâsara,** m. auspicious day; **-*s*a*m*sin,** a. prognosticating good, auspicious; **-*s*akuna,** m. bird of good omen; **-samanvita,** pp. charming.  
शुभस्पति *s*ubhás-páti, m. du. the two lords of splendour (A*s*vins; V.).  
शुभाचार *s*ubha‿â*k*âra, a. acting virtuously; **-‿âtmaka,** a. (**ikâ**) well-disposed; **-‿ânana,** a. beautiful-faced; **-‿arthin,** a. desiring prosperity; **-‿âvaha,** a. bringing prosperity, auspicious; **-‿â*s*aya,** a. having a virtuous disposition; **-‿â*s*is,** f. benediction; **-‿â*s*îr-vâda,** m. utterance of a benediction; **-‿a*s*ubha,** a. pleasant and (or) unpleasant; good and (or) evil; n. weal or woe; good and evil: **-phala,** a. resulting in good or evil.  
शुभेतर *s*ubha‿itara, a. reverse of good, evil, bad.  
शुभोदर्क *s*ubha‿udarka, a. having a happy future *in store for one*, having a prosperous issue: **-tâ,** f.abst.N2.  
शुभ्र *s*ubh-rá, a. V., C.: radiant, splendid, beautiful, handsome; C.: clear, spotless (*fame*); white (*rare*): **-tâ,** f., **-tva,** n.whiteness; **-danta,** a. (**î**) having white teeth; **-bhânu,** m. moon.  
शुभ्रीभू *s*ubhrî-bhû, become white.

शुम्भ् *S*UMBH, v. शुभ् *S*UMB.

शुम्भ *s*umbha, m. N. *of an Asura*.

शुम्भमान *s*úmbha-mâna, pr. pt. Â. (√1. *s*ubh); **á-mâna,** id. (√2. *s*ubh).शुरुध् *s*urúdh, f. pl. invigorating draughts, healing herbs (RV.).  
शुल्क *s*ulká, m. (*rare*), n. V.: price, value; C.: toll, duty, tax; price *of a girl*, nuptial gift; wages of prostitution (*rare*): **-sthâna,** n. toll-station, custom-house.  
शुल्ब *s*ulba, m. (?), **î,** f. string, cord.  
शुशुक्वन *s*u-*s*uk-vaná, a. [√*s*u*k*] radiant (RV.); **-váni**, a. id. (RV.).

शुशुलूकयातु *s*u*s*ulû́ka-yâtu, m. *a kind of demon*.

शुश्रुवस् *s*u-*s*ru-vás, pf. pt. √*s*ru.

शुश्रूषक *s*u-*s*rû-sha-ka, a. obedient to, serving (g., -°); **-sha*n*a,** n. desire to hear (*rare*); obedience, service (w. d., g., lc., -°); faithful attendance on (*the sacred fire*, -°); **-shâ,** f. desire to hear; obedience, to (g., lc., -°); attendance on (*the sacred fire*, -°): **-para,** a. intent on the service of (g.); **-shitavya,** fp. to be obeyed; n. imps. one should obey (lc.); **-shú,** des. a. wishing to hear, eager to learn; desirous of serving, obedient, docile (w. g. *or* -°); **-sh-ya,** fp. to be obeyed.

शुष् 1. *S*USH, IV. P. (Â. metr.) ***s*úshya**, become dry *or* parched, wither; cs. ***s*osháya**, P. (Â. metr.) dry up, wither, parch (V., C.); destroy (C.): pp. ***s*oshita**. **anu**, gradually dry up (int.), wither away; wane after (ac.). **ud**, dry up (int.); cs. dry up, wither (tr.). **upa**, cs. id. **pari**, be dried up, shrivel; cs. dry up, wither (tr.), emaciate. **prati**, be blighted (*fame*; RV.). **vi**, be dried up, wither away; cs. dry up, wither (tr.). **sam**, be dried up; cs. dry up (tr.).

शुष् 2. *S*USH, VI. P. ***s*ush** [*weak form of* √*s*vas], hiss (*of a snake*; RV.). **â**, Â. whizz (*stone*): *only* pr. pt. **â-*s*ushâ*n*á**; aspire, be eager to fulfil (RV.): *only* **ấ** ***s*ushe** *and* **â-*s*ushâ*n*á**.

शुष् *s*ush, a. (-°) drying up, withering (tr. & int.).  
शुष्क *s*úsh-ka, a. dried up, dry, parched, sere, withered (ord. mg.); empty, useless, causeless; m. N.: **-kalaha,** m. groundless quarrel; pretended dispute; **-tâ**, f., **-tva,** n. dryness; **-mukha,** a. having a dry mouth; **-rudita,** n. weeping without tears.  
शुष्कलेत्र *s*ushkaletra, m. N. *of a mountain or a locality*.

शुष्कवत् *s*ushka-vat, a. dried up (*lake*); **-vairin,** a. quarrelling about nothing; **-vra*n*a,** m. healed wound, scar; **-*s*rota[s],** a. having *its* stream dried up (*river*).  
शुष्ण *s*ush-*n*a, m. [parcher: √1. *s*ush] N. *of a demon of drought slain by Indra*.  
शुष्म *s*úsh-ma, V. a. [√*s*ush = √*s*vas] hissing, gushing (*wave*; RV.); strong (*juice*) (RV.); m. (V.) roaring, rushing (*of fire, water, wind*, etc.); (exhalation), fragrance (*of a plant, of Soma*, RV.); impulse, impetuosity, valour; vital vigour, spirit (*rare*).  
शुष्मन् *s*ush-man, m. [roaring; √2. *s*ush] fire; might, courage, energy.  
शुष्मिण *s*ushmi*n-*a, m. N. *of a prince of the* S*ibis* (Br.).  
शुष्मिन् *s*ush-mín, a. roaring (*Maruts*, *Agni*; V.); strong (*Soma*, V.); mighty, fiery, valiant (V., E., P2.).

शू 1. *S*Û, *only* pf. ***s*û*s*u**, ***s*û*s*uv**, *and* aor. subj. ***s*û*s*ávâma**, be superior *or* victorious (RV.).

शू 2. *S*Û, swell, v. √*s*vâ.

शू *s*û, onom. *in* *s*û-kârá *and* *s*û́-k*ri*ta.

शूक *s*ûka, m. n. awn of grain; compassion (*only in* ni*h*-*s*ûka); n. sting *of an insect*.  
शूकर *s*û-kara, m. boar, hog (*less correct for* sû-kara).  
शूकार *s*û-kârá, m. scaring with *the cry s*û (V.); (***s*û́)-k*ri*ta,** pp. (V.) scared with *the cry* *s*û; n. urging, spurring *of a horse* (RV.).  
शूत्कार *s*ût-kâra, m. whistling, whizzing (etc.).  
शूद्र *s*ûdrá, m. man of the fourth *or* servile class: **-ka,** m. N. *of a king, the reputed author of the M*rikkh*aka*t*ikâ*; N. *of a soldier*; **-*g*ana,** m. *S*ûdra; **-*g*anman,** a. descended from a *S*ûdra; m. *S*ûdra; **-tâ**, f., **-tva,** n. condition of a *S*ûdra; **-dharma,** m. duty of a *S*ûdra; **-yâ*g*aka,** a. sacrificing for a *S*ûdra.  
शूद्रा *s*ûdrấ, f. woman of the fourth caste: **-putra,** m. son of a *S*ûdrâ; **a‿artha-yâ*g*aka,** a. sacrificing with the money of a *S*ûdra; **â-vedin,** a. marrying a *S*ûdrâ.  
शूद्री *s*ûdrî, f. woman of the fourth caste.

शून 1. *s*ûna, pp. (√*s*vâ) swollen.  
शून 2. *s*û́na, (pp.) n. [swelling, hollowness: √2. *s*û] emptiness, lack, want.

शूना *s*ûnâ, f. incorr. *for* सूना sûnâ.

शून्य *s*ûn-yá, a. empty, void, unoccupied, deserted; riderless (*horse*); vacant (*gaze*); absent, distraught; destitute; deprived *or* devoid of, free from, lacking (in., -°); wanting, non-existent (°-); empty, vain, idle; n. empty *or* deserted place; solitude; emptiness, void, non-entity; non-existence of (-°); absolute vacuity (B.); cipher; earring (*rare*).  
शून्यचित्त *s*ûnya-*k*itta, a. absent-minded, distraught; **-tâ,** f. emptiness, solitude, desolateness; absent-mindedness, distraction; vacancy (*of gaze*); lack of (-°); nothingness; **-tva,** n.id.; **-bindu,** m. sign of a cipher; **-bhâva,** m. emptiness; **-manas,** a. absent-minded, distraught; **-mûla,** a. being in *a particular kind of* evil plight (*said of an army*); **-vâda,** m. tenet of the non-existence *of things*, doctrine of Buddhism; **-vâdin,** a. maintaining the non-existence *of things;* m. Buddhist; atheist; **-vyâpâra,** a. unoccupied; **-*s*arîra,** a. having nothing in the body: **-tâ,** f.abst.N2.;***-s*ûnya,** a. absolutely inane (*speech*); **-h*ri*daya,** a. absent-minded, distraught; lacking a heart.

शून्यीकृ *s*ûnyî-k*ri*, turn into a desert; leave empty, quit (*a house*); **-bhû**, become deserted.

शूर् *S*ÛR, *only* pf. ***s*u*s*ûre**, struck off (*head*; C.).

शूर *s*û́-ra, a. [√1. *s*û] heroic, warlike, valiant, brave; m. hero; hero towards *any one (*lc.*)*; hero in (in.*,* lc., -°); heroism (*in* -vinâ); N.*:* ***-g*a,** m. son of *S*ûra; N.  
शूरण *s*û́r-a*n*a, a. spirited (*steed;* RV.); m. *(*C.*) an esculent root (also spelt* sûr-).  
शूरता *s*ûra-tâ, f. heroism, intrepidity; **-tva,** n.id.; **-danta,** m.N. *of a Brâhman;* **-deva,** m.N.; **-pura,** n.N. *of a* town; **-ma*th*a,** m. college *founded* by *S*ûra; **-mânin,** a. considering oneself a hero; **-mûrdha-maya,** a. (**î**) consisting of the heads of heroes; **-varman,** m.N.; **-vidya,** a. understanding heroism, heroic; (***s*û́ra)-sâti,** f. (acquisition of heroes), battle: *only* lc. *(*RV.*)*; **-sena,** m.N. *of a country round Mathurâ:* pl. *its people;* king of *S*ûrasena; N.: **-ka, -*g*a,** m.pl. people of *S*ûrasena.  
शूरीकृ *s*ûrî-k*ri*, make a hero of.

शूरेश्वर *s*ûra‿î*s*vara, m. N. *of a statue erected by* *S*ûra.

शूर्त *s*ûrtá, pp. (√*srî*; RV.) scattered, slain.

शूर्प *s*û́rpa, n. winnowing basket: **-kar*n*a**, a. having ears like winnowing baskets: **-pu*t*a**, a. id.; **-*n*akhâ**, f. N. *of a* *Râkshasî*, *sister* *of* *Râva*n*a*; **-pu*t*a**, spout of a winnowing basket; **-*s*ruti**, m. (having ears like a winnowing basket), elephant.

शूल् *S*ÛL, I. Â. ***s*ûla**, IV. P. Â. ***s*ûlya**, hurt, be painful (*very rare*).

शूल *s*û́la, m. n. V., C.: roasting spit; C.: spike, dart, spear (esp. *of* S*iva*); acute pain, esp. colic; banner, ensign (*rare*); *a certain constellation with which all the planets are in any three asterisms (rare)*; m., **â,** f. pointed stake *for impaling criminals*, esp. *thieves*; **â,** f. prostitute (*rare*).शूलगव *s*ûla-gava, m. spit-ox (*kind of offering to Rudra*); **-ghna,** a. pain-killing, sedative; **-dhara,** a. bearing a spear, ep. *of* Rudra-*S*iva; **-pâ*n*i,** a. holding a dart in *his* hand; m. ep. of Rudra-*S*iva; N.; **-pâla,** m. keeper *or* frequenter of brothels; **-bh*ri*t,** m. ep. *of* *S*iva.  
शूलाकृ *s*ûlâ-k*ri*, roast on a spit.

शूलाग्र *s*ûla‿agra, n. point of a spear *or* stake; **-‿avata*m*sita,** pp. impaled.  
शूलिन् *s*ûl-in, a. armed with a spear; suffering from colic (*rare*).  
शूष *s*ûsh-á, a. [√*s*vas] resounding, loud (RV.); snorting, valiant (RV.); m. loud *or* glad song (RV.); breath, vital energy (V.).

शृ *SRI*, 1. boil, v. √*s*râ; 2. = √*s*rî; 3. = √*sri*, *in* *s*ara*n*a etc. **sa*m*-pari**, cover over: ps. **-*s*riyate** (Br.).